

**Public Review Committee**  
**Special School District of St. Louis County**  
**Agenda**  
**Monday, November 6, 2017 6:00 pm – 8 pm**  
**SSD Executive Leadership Conf. Room**

| <b>Time Required</b>   | <b>Agenda Item</b>   | <b>Topic Leader</b> | <b>Type*</b>  | <b>Desired Outcome</b> |
|--|--|---------------------|---|------------------------|
|  | Call to Order  | Christina           | GB  |                        |
|  | Approval of Agenda   | Christina           | A   |                        |
|  | Public Speakers  |                     | GB  |                        |
|  | Partnership Agreement Review <ul style="list-style-type: none"> <li>o Survey, conversations, general educators awareness</li> <li>o What are our “look-fors” <ul style="list-style-type: none"> <li>▪ Purpose, how implemented</li> </ul> </li> <li>o Resources (offered vs. needed) – will contribute to the Equity discussion</li> <li>o Area Coordinator and principal/superintendent feedback (individual or joint interview)</li> </ul> | Larry               | D   |                        |
|  | Review CTE Questions   | Craig               | I / D   |                        |
|  | Discuss Agenda for Next Meeting  | Christina           | D   |                        |
|  | Other  |                     |   |                        |
|  | Adjourn  | Christina           | A   |                        |
| <p style="text-align: center;"><b>*Key To Member’s Involvement</b></p> <ul style="list-style-type: none"> <li>• Discussion/Dialogue (D)</li> <li>• Information Sharing (I)</li> <li>• Action/Decision Point (A)</li> <li>• General Business, No Discussion Necessary (GB)</li> </ul> |  |                     | <p style="text-align: center;"><b>Meeting Norms</b></p> <ul style="list-style-type: none"> <li>• Place all cell phones on silent and/or vibrate</li> <li>• Limit extraneous and side conversations</li> <li>• Adhere to the agenda and honor the time allotted for each item</li> <li>• Engage in honest, focused, and respectful discussions</li> <li>• Respect confidentiality</li> <li>• Treat materials with discretion</li> <li>• Questions and exchanging of information via email to entire group</li> <li>• Review reports prior to meetings</li> <li>• Monitor progress</li> </ul> |                        |

**Next Meetings:**

- Monday November 20, 2017 (ELT Conf. Room – 6:00 p.m.)
- Monday, December 11, 2017 (ELT Conf. Room – 6:00 p.m.)
- Monday January 8, 2018 (ELT Conf. Room – 6:00 p.m.)
- Wednesday, January 10, 2018 PRC and PAC (Board Room - 7:00 p.m.)

**Public Review Committee**

**Committee Members:**

DESE Appointees: Mr. Larry Felton, Ms. Donette Green, Dr. Craig Larson

Governing Council Appointees: Ms. Kisha Lee, Ms. Jennifer Miller, Dr. Brenda Youngblood

Parent Advisory Council Appointees: Ms. Christina Blankenship, Dr. Tina Hamilton, Ms. Veronica Leach